I. CALL TO ORDER

Ms. Minnick \_n/a\_ Mr. St. John\_X\_ Ms. Knight \_X\_ Ms. Grant \_X\_ Mr. McGuire\_X\_

- II. PLEDGE OF ALLEGIANCE
- III. MOMENT OF SILENCE
- IV. ADDITIONS TO THE AGENDA
- V. PUBLIC COMMENT
- VI. REPORTS

**Board of Education President** 

- Read by Mr. St. John
  - Events at KT
  - Veterans Day Thank you

Student Achievement - Elaine Grant N/A
Maplewood Career Center Representative - Mandy Minnick N/A
Legislative Report- Melissa Knight N/A
JH/HS Update - Zack Burns

- Played video for the students of the month
- Presented certificates to the students
- Started new flextime (every nine weeks)
  - Students seem to enjoy it
- PBIS update from the State Support team
- Training for teachers during voting day
- Went to the YSU basketball game
- KT Update Melissa Malone
- Presented certificates to the students
- PBIS update for KT
- Curriculum update for KT
- First rounds for Teacher evaluations are complete
- Veterans day assembly update and thank you

# Maintenance/Transportation Update - Jake Eye

- First would like to thank Darryl for his help for clearing
- Now have a certified driver
- Bus passed inspection, but bus four is definitely a little concerning
- Salt spreader on the new truck and the salt is ready to go
- Finishing states with the Boiler
- Blue truck is now off of the District inventory
- Looking at the inventory

Superintendent - Aireane Curtis

- Disposing of item in the bay
- Update from the OSBA conference
- OSC savings for the Natural Gas Program

- There are important dates coming up in December
- Gave a student update about homecoming and graduation
- Shared the word cloud from the strategic plan
  - There are going to be four focus areas
  - o Goal Statements are going to be started to be written

Treasurer- Kyle Kiffer

- October General Fund Update
- FY22 Audit Change
- Boiler Project Finances
- Fund 010 Discussion
- Five Year Forecast Presentation

#### VII: TREASURER'S ITEMS:

- A. Motion that the Board consolidate and approve the following items 1-4:
- 1. Approve the minutes of the October 18, 2022 Regular Board Meeting.
- 2. Approve October 2022 financial reports. All documents are enclosed and are also available for inspection.
- Approve the Then and Now purchase order and Check Register list as presented.
- 4. Approve the five-year forecast as presented.

### Motion: Mr. McGuire, Ms. Grant

Comment: N/A

Ayes: Ms. Minnick \_\_ Mr. St. JohnX\_\_ Ms. Knight \_X\_ Ms. Grant X\_\_ Mr. McGuire\_X\_

Nays: Abstain:

#### VIII. SUPERINTENDENT'S ITEMS:

The Superintendent of Schools recommends the following:

- A. Motion that the Board consolidate and approve the following items 1 9:
- 1. Approve the appointment of Amanda Taylor as head cook and grant her a one-year contract effective November 1, 2022 at a rate of \$17.82 per hour, 7.25 hours per day.
- 2. Approve Allyson Waterbeck as a permanent substitute teacher and grant her a one-year limited teaching contract at the prorated amount of \$25,160.06 effective November 16, 2022.
- 3. Approve the following individuals as substitute teachers for the 2022-2023 school vear pending proper certification and clear BCI/FBI check:

Allie Gumont Deidra Hankins Ken Kline-effective 11/11/2022

- Accept the resignation of Eric Park, Junior High Boys Assistant Basketball Coach, 4. effective November 3, 2022.
- Approve FMLA for Lisa Boxler effective November 1, 2022 through February 10, 5. 2023.
- Approve FMLA for Kristen Peters effective February 13, 2023 through March 29, 6. 2023.
- Approve the appointment of Debbie Dean as Bus Driver and grant her a one-year 7. probationary contract effective November 9, 2022 at a rate of \$18.40 per hour.
- Approve the appointment of Amanda Cleavenger as a general aide, cafeteria and 8. grant her a one-year probationary contract effective November 14, 2022 at a rate of \$16.05 per hour.
- Approve the appointment of the following individuals for supplemental contracts 9. per salary schedule in the type of position listed for the 2022-2023 school year pending proper certification and clean BCI/FBI checks.

		Year/Step	<u>Amount</u>
Terry Peterson	Boys Basketball Assistant Coach	1/1	\$3,941.00
Jon Crisman	JHS Boys Basketball Asst. Coach	1/1	\$1,877.00
Dave Apthorpe	Freshman Boys Basketball Coach		\$5,320.00

Motion: Mr. McGuire, Ms. Grant

Comment: Superintendent Curtis mentioned the hiring process and update

Ayes: Ms. Minnick Mr. St. John X Ms. Knight X Ms. Grant X Mr. McGuire X

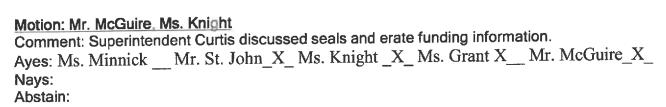
Navs: Abstain:

- Motion that the Board approve the following items 1-7: В.
- Accept the following donations for the food pantry: 1.

Windham Lions Club - \$2000 KT Staff - \$46

Approve the disposal of asset tags 07454 and 01262 an old ice machine that is 2. unable to be repaired or used.

- 3. Accept the donation of 19 Dell laptops from State Farm Insurance valued at \$2,375.
- Approve updated graduation seals for the class of 2023 and beyond.
- 5. Approve GoGuardian as the student safety application utilized by our district.
  - GoGuardian helps ensure that our students are protected from harmful and objectionable content when using our devices and internet connection. Our utilization of GoGuardian's web content filtering is at levels that meet the requirements set forth by the Children's Internet Protection Act of 2000 (CIPA).
- 6. Approve policies as presented:
  - 2220 Courses of Study
  - 2280 Preschool Program
  - 2413 Career Advising
  - 2430 District Sponsored Clubs and Activities
  - 2431 Interscholastic Athletics
  - 3120.08 Employment of Personnel for Co-curricular/extra curricular activities
  - 5111 Eligibility of Resident/Non Resident Students
  - 5335 Care of Students with Chronic Health Conditions
  - 5336 Care of Students with Diabetes
  - 5460.01 Diploma Deferral
  - 6110 Grant Funds
  - 6114 Cost Principals-Spending Federal Funds
  - 6325 Procurement
  - 6423 Use of Credit Cards
  - 6700 Fair Labor Standards Act
  - 7440 Facility Security
  - 7440.03 Small Unmanned Aircraft Systems
  - 8320 Personnel Files
  - 8330 Student Records
  - 8600 Transportation
- Approve the annual report for the 22-23 school year regarding the district's nutrition standards as presented.



IX.	Adjourn	6:58 p.m.	
	<b>\</b>		· 121-713
Mano	dy Minnick, Boa	ard President	Kyle Kiffer, Treasurer